



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

**School District Claim for
State Reimbursement for
School Bus Transportation**

State ☐
District ☐
County ☐

**DUE
DATES:**

First Semester
February 1 to County Superintendent
February 15 to State Superintendent

Second Semester
May 10 to County Superintendent
May 24 to State Superintendent

COMPLETE THIS CLAIM FOR STATE REIMBURSEMENT FOR SCHOOL BUS TRANSPORTATION:

This claim is for the period beginning _____, 20____ and ending _____, 20____.
month day month day

CERTIFICATION:

The information on this form is complete and accurate to the best of my knowledge.

| | | | | | | | | |
|-------------------|-------------------|--------------------------------------|----------------------|----------------------|-----------------|-------------------|----------------------|---------------------------------------|
| Date | | Signature, Chair, Board of Trustees | | | | | | |
| County: | | District: | | | | | District Level: | |
| 20 Granite | | 0416 Philipsburg K-12 Schools | | | | | High School | |
| Percentage | District # | Route # | Miles Per Day | Rate Per Mile | Capacity | Inspection | Days Operated | Bus Driver's Social Security # |
| 100 | 1 | 1 | 85 | 1.57 | 72 | 08/20/04 | _____ | _____ |
| 100 | 1 | 2 | 83 | 1.36 | 66 | 08/20/04 | _____ | _____ |



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| Date | | Signature, Chair, Board of Trustees | | | | | | |
| County: | | District: | | | | | District Level: | |
| 20 Granite | | 0419 Drummond Elem | | | | | Elementary | |
| Percentage | District # | Route # | Miles Per Day | Rate Per Mile | Capacity | Inspection | Days Operated | Bus Driver's Social Security # |
| 50 | 11 | Hall Route | 57 | 1.36 | 66 | 07/16/04 | _____ | _____ |
| 50 | 11 | Rock Creek | 128 | 1.57 | 72 | 07/16/04 | _____ | _____ |



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| DUE DATES: | First Semester | Second Semester |
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| County: | District: | | | | | | District Level: | |
| 20 Granite | 0420 Drummond H S | | | | | | High School | |
| Percentage | District # | Route # | Miles Per Day | Rate Per Mile | Capacity | Inspection | Days Operated | Bus Driver's Social Security # |
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